

# Town of South Bristol

## A/P Abstract from 12/09/2025 to 12/27/2025

| <u>Claimant</u>                          | <u>Invoice Date</u> | <u>Invoice</u> | <u>Voucher #</u> | <u>Description</u>               | <u>Distribution Acct</u> | <u>A/P Owed</u> | <u>Chk #</u> | <u>Chk Date</u> |
|------------------------------------------|---------------------|----------------|------------------|----------------------------------|--------------------------|-----------------|--------------|-----------------|
| ADAMS & LECLAIR                          | 12/11/2025          | 10816          | 6,169            |                                  | AA.1420.400.000          | 599.00          |              |                 |
| <u>ADAMS &amp; LECLAIR Total</u>         |                     |                |                  |                                  |                          | <u>599.00</u>   |              |                 |
| ALL SEASON TIRE INC                      | 12/13/2025          | 138250         | 6,210            |                                  | DA.5130.400.000          | 650.00          |              |                 |
| <u>ALL SEASON TIRE INC Total</u>         |                     |                |                  |                                  |                          | <u>650.00</u>   |              |                 |
| ASSOCIATION OF TOWNS                     | 11/01/2025          |                | 6,171            | 2026 Dues                        | AA.1920.400.000          | 1,100.00        |              |                 |
| <u>ASSOCIATION OF TOWNS Total</u>        |                     |                |                  |                                  |                          | <u>1,100.00</u> |              |                 |
| BOWEN, DAVID                             | 12/17/2025          |                | 6,185            | 2025 PB meeting stipend          | AA.8020.400.000          | 550.00          |              |                 |
| <u>BOWEN, DAVID Total</u>                |                     |                |                  |                                  |                          | <u>550.00</u>   |              |                 |
| BRAHM, NATALIE                           | 12/01/2025          |                | 6,213            |                                  | AA.5132.400.000          | 90.00           |              |                 |
| <u>BRAHM, NATALIE Total</u>              |                     |                |                  |                                  |                          | <u>90.00</u>    |              |                 |
| CAPRINI, ELIZABETH                       | 12/09/2025          |                | 6,183            | Training reimbursement & mileage | AA.8010.400.000          | 33.63           |              |                 |
| <u>CAPRINI, ELIZABETH Total</u>          |                     |                |                  |                                  |                          | <u>33.63</u>    |              |                 |
| CARDIAC LIFE PRODUCTS, INC.              | 10/22/2025          | 156164         | 6,168            |                                  | AA.1620.400.000          | 850.00          |              |                 |
| <u>CARDIAC LIFE PRODUCTS, INC. Total</u> |                     |                |                  |                                  |                          | <u>850.00</u>   |              |                 |
| CHAMPLAIN VALLEY EQUIPMENT               | 12/01/2025          |                | 6,206            | Statement                        | DA.5130.400.000          | 5.22            |              |                 |
| <u>CHAMPLAIN VALLEY EQUIPMENT Total</u>  |                     |                |                  |                                  |                          | <u>5.22</u>     |              |                 |
| CROWLEY, DANIEL                          | 12/19/2025          |                | 6,186            | 2025 PB meeting stipend          | AA.8020.400.000          | 400.00          |              |                 |
| <u>CROWLEY, DANIEL Total</u>             |                     |                |                  |                                  |                          | <u>400.00</u>   |              |                 |
| DECKMAN OIL CO                           | 11/20/2025          | 723070         | 6,200            |                                  | DA.5130.400.000          | 342.45          |              |                 |
|                                          | 12/17/2025          | 724060         |                  |                                  | DA.5130.400.000          | 146.55          |              |                 |
| <u>DECKMAN OIL CO Total</u>              |                     |                |                  |                                  |                          | <u>489.00</u>   |              |                 |
| EMPIRE ACCESS                            | 12/01/2025          | 11915943       | 6,181            | Town Hall                        | AA.1620.400.000          | 117.38          |              |                 |
|                                          | 12/01/2025          | 11917821       |                  | Highway                          | AA.5132.400.000          | 113.33          |              |                 |
| <u>EMPIRE ACCESS Total</u>               |                     |                |                  |                                  |                          | <u>230.71</u>   |              |                 |
| EXCELLUS HEALTH PLAN GROUP               | 12/16/2025          | 46109865       | 6,177            | January Statement                | AA.9060.800.000          | 2,479.35        |              |                 |



# Town of South Bristol

## A/P Abstract from 12/09/2025 to 12/27/2025

| <u>Claimant</u>                                         | <u>Invoice Date</u> | <u>Invoice</u> | <u>Voucher #</u> | <u>Description</u>      | <u>Distribution Acct</u> | <u>A/P Owed</u> | <u>Chk #</u> | <u>Chk Date</u> |
|---------------------------------------------------------|---------------------|----------------|------------------|-------------------------|--------------------------|-----------------|--------------|-----------------|
| <b>NORTHERN SUPPLY INC</b>                              |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/10/2025          | 142547         | 6,203            |                         | DA.5142.400.000          | 775.00          |              |                 |
|                                                         | 12/15/2025          | 142644         |                  |                         | DA.5130.400.000          | 3,630.00        |              |                 |
| <b><u>NORTHERN SUPPLY INC Total</u></b>                 |                     |                |                  |                         |                          | <b>4,405.00</b> |              |                 |
| <b>OFFICE OF STATE COMPTROLLER JUSTICE</b>              |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/09/2025          |                | 6,164            | November 2025           | AA.2610.000.000          | 320.00          |              |                 |
| <b><u>OFFICE OF STATE COMPTROLLER JUSTICE COURT</u></b> |                     |                |                  |                         |                          | <b>320.00</b>   |              |                 |
| <b>OIL FILTER SERVICE INC</b>                           |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/01/2025          |                | 6,207            | Statement               | DA.5130.400.000          | 958.58          |              |                 |
| <b><u>OIL FILTER SERVICE INC Total</u></b>              |                     |                |                  |                         |                          | <b>958.58</b>   |              |                 |
| <b>PARMENTER INC</b>                                    |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/19/2025          | 6031163        | 6,211            | Statement               | DA.5130.400.000          | 1,080.24        |              |                 |
| <b><u>PARMENTER INC Total</u></b>                       |                     |                |                  |                         |                          | <b>1,080.24</b> |              |                 |
| <b>PRIMO BRANDS</b>                                     |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/10/2025          | 05L8740021116  | 6,167            | Town Hall               | AA.1620.400.000          | 316.90          |              |                 |
|                                                         | 12/10/2025          | 05I8740021120  |                  | Highway                 | AA.5132.400.000          | 23.05           |              |                 |
| <b><u>PRIMO BRANDS Total</u></b>                        |                     |                |                  |                         |                          | <b>339.95</b>   |              |                 |
| <b>RG&amp;E</b>                                         |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/09/2025          |                | 6,180            | 2001-1881-461           | AA.8160.400.000          | 142.93          |              |                 |
| <b><u>RG&amp;E Total</u></b>                            |                     |                |                  |                         |                          | <b>142.93</b>   |              |                 |
| <b>SEYMOUR, SAM</b>                                     |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/17/2025          |                | 6,193            | 2025 PB Meeting Stipend | AA.8020.400.000          | 400.00          |              |                 |
| <b><u>SEYMOUR, SAM Total</u></b>                        |                     |                |                  |                         |                          | <b>400.00</b>   |              |                 |
| <b>SKILL GLASS COMPANY, INC.</b>                        |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/15/2025          | 3896           | 6,174            | Town Clerk Window       | AA.1620.400.000          | 779.38          |              |                 |
| <b><u>SKILL GLASS COMPANY, INC. Total</u></b>           |                     |                |                  |                         |                          | <b>779.38</b>   |              |                 |
| <b>SONNNY'S SERVICE OF AVOCA, INC</b>                   |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/01/2025          | 83007 83040    | 6,208            | Statement               | DA.5130.400.000          | 926.55          |              |                 |
| <b><u>SONNNY'S SERVICE OF AVOCA, INC Total</u></b>      |                     |                |                  |                         |                          | <b>926.55</b>   |              |                 |
| <b>SUPERIOR PLUS PROPANE</b>                            |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/09/2025          | 32760723       | 6,165            | Highway                 | AA.5132.400.000          | 1,154.92        |              |                 |
|                                                         | 12/18/2025          | 33079465       |                  | Highway                 | AA.5132.400.000          | 598.19          |              |                 |
| <b><u>SUPERIOR PLUS PROPANE Total</u></b>               |                     |                |                  |                         |                          | <b>1,753.11</b> |              |                 |
| <b>TENCO INDUSTRIES INC.</b>                            |                     |                |                  |                         |                          |                 |              |                 |
|                                                         | 12/01/2025          | 9765872        | 6,204            |                         | DA.5130.400.000          | 2,375.31        |              |                 |
|                                                         | 12/01/2025          | 9765884        |                  |                         | DA.5130.400.000          | 3,803.51        |              |                 |
| <b><u>TENCO INDUSTRIES INC. Total</u></b>               |                     |                |                  |                         |                          | <b>6,178.82</b> |              |                 |

# Town of South Bristol

## A/P Abstract from 12/09/2025 to 12/27/2025

| <u>Claimant</u>                                 | <u>Invoice Date</u> | <u>Invoice</u> | <u>Voucher #</u> | <u>Description</u>     | <u>Distribution Acct</u> | <u>A/P Owed</u>  | <u>Chk #</u> | <u>Chk Date</u> |
|-------------------------------------------------|---------------------|----------------|------------------|------------------------|--------------------------|------------------|--------------|-----------------|
| Thomas, Elizabeth                               | 12/22/2025          |                | 6,178            | 2025 Historian Stipend | AA. 7510.400.000         | 1,000.00         |              |                 |
| <u>Thomas, Elizabeth Total</u>                  |                     |                |                  |                        |                          | <u>1,000.00</u>  |              |                 |
| TOSHIBA AMERICA BUSINESS SOLUTIONS              | 12/08/2025          | 570626598      | 6,172            |                        | AA. 1670.400.000         | 477.89           |              |                 |
| <u>TOSHIBA AMERICA BUSINESS SOLUTIONS Total</u> |                     |                |                  |                        |                          | <u>477.89</u>    |              |                 |
| UNITED RENTALS                                  | 12/18/2025          |                | 6,184            | Transfer Station       | AA. 5132.400.000         | 242.00           |              |                 |
| <u>UNITED RENTALS Total</u>                     |                     |                |                  |                        |                          | <u>242.00</u>    |              |                 |
| UNUM                                            | 12/22/2025          |                | 6,179            |                        | AA. 9045.800.000         | 947.10           |              |                 |
| <u>UNUM Total</u>                               |                     |                |                  |                        |                          | <u>947.10</u>    |              |                 |
| VERIZON WIRELESS                                | 12/10/2025          |                | 6,212            |                        | AA. 8010.400.000         | 62.52            |              |                 |
|                                                 | 12/10/2025          |                |                  |                        | AA. 5132.400.000         | 62.52            |              |                 |
| <u>VERIZON WIRELESS Total</u>                   |                     |                |                  |                        |                          | <u>125.04</u>    |              |                 |
| VOSS, JUDY                                      | 12/17/2025          |                | 6,176            |                        | AA. 1420.400.000         | 159.67           |              |                 |
|                                                 |                     |                |                  | Postage & Mileage      |                          |                  |              |                 |
| <u>VOSS, JUDY Total</u>                         |                     |                |                  |                        |                          | <u>159.67</u>    |              |                 |
| WEST FIRE SYSTEMS, INC.                         | 12/11/2025          | 86782          | 6,170            |                        | AA. 5132.400.000         | 498.00           |              |                 |
| <u>WEST FIRE SYSTEMS, INC. Total</u>            |                     |                |                  |                        |                          | <u>498.00</u>    |              |                 |
| <u>Report Total</u>                             |                     |                |                  |                        |                          | <u>41,943.58</u> |              |                 |

To the Supervisor:

I certify that the vouchers listed on this Abstract were audited by the Town Board on the listed date and allowed in the amounts shown. You are hereby authorized to pay to each of the claimants the amount opposite their name.

Date

Town Clerk/Comptroller Signature